

Historic Civil Engineering Landmark Nomination

This form may be printed. Please submit one copy for each committee member of all materials relating to the nomination. If more space is required to provide full response, please include additional documentation.

To: History & Heritage Committee
ATTN: Jennifer Lawrence
1801 Alexander Bell Drive
Reston, VA 20191-4400

Date: June 27, 2021

ASCE Section: Los Angeles

[Nomination Package](#)

This is to nominate the following for designation as a Historic Landmark (circle one): **National** or Local/State

Morris Dam

Previously nominated for National: **Yes** No; If Yes, when May 5, 1993

Located at: Angeles National Forest County: Los Angeles State: California

The latitude and longitude to the nearest minute (or U.T.M. coordinates). Attach detailed local and vicinity maps that show access from a major city or the interstate:

[U.S. Vicinity Map](#)

[Los Angeles Area Vicinity Map](#)

Latitude:	34° 10' 35.0" N
Longitude:	117° 53' 2.1" W

The proposed landmark's owner:

[Los Angeles County Department of Public Works](#)

In support of this nomination the following information must be provided:

- Date of construction (and other significant dates):
See attached [Timeline](#)
- Names of key civil engineer and other professionals associated with project:
See attached list of [Key Professionals](#)
- Historic (national or local) significance of this landmark
See attached [Historic Significance Part 1](#) [Historic Significance Part 2](#)
- Comparable or similar projects, both in the United States and other countries. (Provide name, location, dates, short description of each project)
See attached [Comparable Projects](#)
- Unique features or characteristics which set this proposed landmark apart from other civil engineering projects, including those in #4 above.
See attached [Uniqueness-National Significance](#)
- Contribution which this structure or project made toward the development of: (1) the civil engineering profession; (2) the nation or a large region thereof (part 2 is necessary for an NHCEL).
See attached [Contribution to Civil Engineering Profession and the Nation](#)

7. A list of published references concerning this nomination.

See attached [Bibliography](#)

8. A list of additional documentation in support of this nomination. (Please list all enclosed documents, publications, photographs, and supporting historical evidence. Digital images and one 5" x 7" black & white glossy photo are required for publicity and presentation purposes.)

9. The recommended citation for HHC consideration.

See attached [Recommended Citation](#)

10. A statement of the owner's support of the nomination.

See attached [Support Letter from the Los Angeles County Department of Public Works](#)

If this nomination is approved for designation as a National Historic Civil Engineering Landmark by the Board of Direction of ASCE, we understand that the Section will have the major responsibility for the public presentation ceremony of the plaque and for plaque maintenance.

Vice-Chair, Region 9 History & Heritage Committee:



P.E., Life Member ASCE

Los Angeles Section Board of Directors:

[Support Resolution of the ASCE Los Angeles Section Board of Directors](#)

*Note: For State Historic Civil Engineering Landmark designation, the other Section presidents from the state should sign the nomination form or concur with the nomination in writing. If all Sections affected by the nomination agree on dedicating this landmark, the nominating Section should inform the HHC of their decision and send one (1) copy of the nomination package to the staff contact for the HHC

Note: Designation by ASCE as a National Historic Civil Engineering Landmark carries no legal commitment on the part of ASCE, the owner or the governmental jurisdiction in which it is located.